



**Climate Action Committee**  
Council Chambers – 11930 Cyrus Way  
**October 29, 2019**

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**CALL TO ORDER – 6:00 PM**

**ROUNDTABLE UPDATES**

**AGENDA ORDER**

**PUBLIC COMMENTS**

**MEETING ITEMS**

1. Approval of August 27 and September 24 Meeting Minutes
2. Worksession
  - Review Action sub-team analysis and determine next steps
  - Begin drafting the December report to Council
    - i. How do we get to 100% renewable energy by 2045 or sooner (Resolution 2019-02)?
    - ii. How do we get to the State's reduction of GHG to 50% below 1990 levels by 2050?
    - iii. Guiding principles?
    - iv. Goals for mitigation, adaptation and community engagement
    - v. What has the city done, and what still needs to be done

**AGENDA ITEMS FOR NEXT MEETING – November 26**

**CLOSING COMMENTS AND QUESTIONS**

**ADJOURNMENT [8:00 PM]**

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[NOTE: Times shown on Agenda are approximate.]