



**2022 COMMITTEE AND OUTSIDE BOARD ASSIGNMENTS**

<b>COMMITTEE NAME</b>	<b>2022 ASSIGNMENTS</b>	<b>Meeting Time, Info</b>
<b>Council Finance &amp; IT Committee</b>	WHOLE	4 <sup>th</sup> Monday, 5:30pm. Staffed by Finance Director
<b>Council Infrastructure Committee</b>	Jordal, Harris Alternate: Khan	4 <sup>th</sup> Monday, 11am. Staffed by Public Works Director
<b>Council Land Use &amp; Economic Development</b>	Harris, Jordal, Emery Alternate: Schmalz	1 <sup>st</sup> Tuesday, 4:30pm, as needed. Staffed by Planning Director. Also has included Chamber of Commerce Director as participant
<b>Council Public Safety Committee</b>	Moon, Khan Alternate: Emery	2 <sup>nd</sup> Tuesday, 11am. Staffed by Police and Fire Chiefs
<b>Community Support Grant Committee</b>	Crawford, Harris, Moon	Q1 and Q4
<b>Lodging Tax Advisory Committee</b>	Harris	Annually, long afternoon/evening to review grant awards
<b>DEI Commission Liaison</b>	Harris, Moon	4 <sup>th</sup> Wednesday, 5pm. Expectation is attendance (and report back) at least quarterly.
<b>Parks &amp; Arts Commission Liaison</b>	Crawford Alternate: Khan	1 <sup>st</sup> Thursday, 7pm. Expectation is attendance (and report back) at least quarterly.
<b>Planning Commission Liaison</b>	Schmalz Alternate: Crawford	3 <sup>rd</sup> Thursday, 7pm. Expectation is attendance (and report back) at least quarterly.
<b>Youth Advisory Committee</b>	Harris Alternate: Khan	2 <sup>nd</sup> Tuesdays, 6-7:30pm
<b>OUTSIDE BOARDS</b>		
<b>Alliance for Housing Affordability</b>	Khan	Bimonthly, 4 <sup>th</sup> Wednesday, 4:30-6pm, in Everett. Provides direction to AHA Program Manager who provides technical assistance and education on housing issues to Cities.
<b>Community Transit Board Reorganization Meeting Representative</b>	Marine	Every two years, 3 <sup>rd</sup> Thursday in January 4pm
<b>Mukilteo Ferry Advisory Committee (FAC) Liaison</b>	Moon	Meets in the evenings, on various dates. Position is as a liaison, to report back to Council on the FAC, which is formed by the County and provides feedback on ferry-related issues to WSF.



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<p><b>Paine Field Airport Commission Liaison</b></p>	<p>Khan</p>	<p>The commission generally meets the fourth Thursdays in January, April, July and October. ( <a href="https://www.painefield.com/221/Airport-Commission">https://www.painefield.com/221/Airport-Commission</a>)</p>
<p><b>Snohomish County Solid Waste Advisory Committee</b></p>	<p>Public Works Director Assistant City Engineer</p>	<p>Meets quarterly, 6:30-8pm in Everett. Mission is to assist in the development of programs and policies concerning solid waste handling and disposal and to review and comment upon proposed rules, policies, or ordinances prior to their adoption. (<a href="https://snohomish.county.codes/SCC/734.010">https://snohomish.county.codes/SCC/734.010</a>)</p>
<p><b>Snohomish County Tomorrow Steering Committee</b></p>	<p>Crawford Alternate: Harris</p>	<p>Meets monthly, 6pm in Everett. Provide feedback on county-wide planning policies and engages in planning and land use relevant to the region. (<a href="https://snohomishcountywa.gov/744/Steering-Committee">https://snohomishcountywa.gov/744/Steering-Committee</a>)</p>
<p><b>Snohomish Health District</b></p>	<p>Crawford</p>	
<p><b>Sno911 Board Reorganization Meeting Representative</b></p>	<p>Emery</p>	<p>Every two years. Reorganization caucus, day not yet scheduled. 8:30am in Everett. Small City caucus selects candidates to represent the group on the Sno911 board, governing 911 dispatch services. (<a href="https://www.sno911.org/index.php/meetings-events/board-meetings">https://www.sno911.org/index.php/meetings-events/board-meetings</a>)</p>
<p><b>Water Resource Inventory Area (WRIA 8) – Salmon Recovery Council</b></p>	<p>Moon Alternate: Mayor</p>	<p>Meets bimonthly. Oversees implementation of the science-based Chinook Salmon Conservation Plan in the Lake Washington/Cedar/Sammamish Watershed. The watershed runs from the Puget Sound nearshore and inlands from the north end of Elliott Bay to south Everett, and east to the Bear Creek basin, the Issaquah Alps, and upper reaches of the Cedar River (<a href="https://www.govlink.org/watersheds/8/committees/default.aspx">https://www.govlink.org/watersheds/8/committees/default.aspx</a>)</p>