



City of Mukilteo

Land Use Permit Application

11930 Cyrus Way
Mukilteo, WA 98275
(425) 263-8000

www.mukilteowa.gov

CITY OF MUKILTEO

GENERAL INFORMATION

ADDRESS/LOCATION: 2258 Third Street, Mukilteo, WA PARCEL NO: 00596900300601

DESCRIPTION OF WORK: Proposal includes 14 luxury apartment homes, each with a private deck. Commercial-retail-office space is at the street level facing Third Street. There is a rooftop patio shared by the residents. A 30-car parking garage is located on the lowest level accessed off of the alley.

COMP PLAN DESIGNATION: Commercial - Mixed-Use ZONING: DB - Downtown Business

DATE OF PREAPPLICATION MEETING (if held): Aug 11, 2022

APPLICANT INFORMATION

NAME: Alison Musch PHONE: (949) 300-2380 EMAIL: alisonm@dykeman.net

ADDRESS: 1716 W. Marine View Dr, 2nd Floor CITY: Everett STATE: WA ZIP: 98201

PROPERTY OWNER INFORMATION Same as Above

NAME: 5J Williams Family, LLC PHONE: (425) 750-7926 EMAIL: ryan@williamsinvest.com

ADDRESS: 19801 50th Ave W CITY: Lynnwood STATE: WA ZIP: 98036-6416

CONTACT INFORMATION Same as Above

NAME: Alison Musch PHONE: (949) 300-2380 EMAIL: alisonm@dykeman.net

ADDRESS: 1716 W. Marine View Dr, 2nd Floor CITY: Everett STATE: WA ZIP: 98201

Project Type (check all that apply):

- | | | | |
|--|---|--|---|
| <input type="checkbox"/> Accessory Dwelling Unit* | <input type="checkbox"/> Lot Line Adjustment* | <input type="checkbox"/> Special Use* | <input type="checkbox"/> Variance* |
| <input type="checkbox"/> Binding Site Plan | <input type="checkbox"/> Reasonable Use* | <input type="checkbox"/> Subdivision*: | <input type="checkbox"/> Wireless Communication Facility |
| <input type="checkbox"/> Comprehensive Plan Amendment* | <input type="checkbox"/> Rezone* | <input type="checkbox"/> Preliminary Short | <input checked="" type="checkbox"/> Other*: PPR (per Pre-App Meeting Summary) |
| <input type="checkbox"/> Conditional Use* | <input type="checkbox"/> SEPA | <input type="checkbox"/> Preliminary Long | |
| <input type="checkbox"/> Floodplain* | <input type="checkbox"/> Shoreline: | <input type="checkbox"/> Final Short | |
| <input type="checkbox"/> Development* | <input type="checkbox"/> Conditional Use* | <input type="checkbox"/> Final Long | |
| <input type="checkbox"/> Letter* | <input type="checkbox"/> Exemption | <input type="checkbox"/> Amendment | |
| <input type="checkbox"/> Programmatic* | <input type="checkbox"/> Substantial Development* | | |
| | <input type="checkbox"/> Variance* | | |

SIGNATURE:

I/We certify that the information provided in this application, including all submittals and attachments, is true and correct under penalty of perjury by the laws of the State of Washington.

Alison Musch 1/27/2023
Applicant / Authorized Agent Signature Date

[Signature] 1/27/23
Owner Signature (required) Date