



# CITY OF MUKILTEO

## REQUEST FOR COMMENTS

DATE: February 21, 2019

X	Alderwood Water District – Dan Sheil /Lauren Balisky		Puget Sound Clean Air Agency (Beth Carper)
	Burlington Northern Santa Fe Railway (Marvinique Hill)	X	Puget Sound Energy (Dom Amor)
	City of Edmonds (Rob Chave)	X	Puget Sound Regional Council
	City of Everett (Allan Giffen)	X	Seattle Dist. Corps of Engineers (Dept. Army-Reg. Branch)
	City of Everett (Steve Ingalsbe)		Snohomish Co. Airport/Paine Field (A. Rardin/B. Dolan)
	City of Lynnwood (Paul Krauss)		Snohomish Co. Assessor’s Office ( <i>Ordinances Only</i> )
	City of Mill Creek (Tom Rogers)		Snohomish Co. Conservation District
X	City of Mukilteo (Building Official)		Snohomish Co. Environmental (Cheryl Sullivan)
X	City of Mukilteo (Fire Chief)		Snohomish Co. Fire District #1 (Kevin Zweber)
X	City of Mukilteo (Fire Marshal)		Snohomish Co. Marine Res. Comm. (Kathleen Herrmann)
X	City of Mukilteo (Engineering “In-Box”)	X	Snohomish Co. Planning & Dev. Srvc. (Darryl Easton)
X	City of Mukilteo (Com. Dev. Dir.)( <i>Postcard/Notice only</i> )		Snohomish Co. Public Works (Deb Werdal)
X	City of Mukilteo (Cheol Kang, Glen Koen)	X	Snohomish Co. PUD: Dist. Eng. Services (Mary Wicklund)
X	Comcast of Washington (Casey Brown)		Snohomish Health District (Bruce A. Straughn)
X	Community Transit (Kate Tourtellot)		Sound Transit Authority (Perry Weinberg)
X	Dept. of Commerce (Growth Mgmt. Svcs Rev. Team)	X	Tulalip Tribes
	Dept. of Natural Resources (James Taylor)	X	Tulalip Tribes – (Richard Young)
	FAA/Air Traffic Division, ANM-0520 (Daniel Shoemaker)		United States Postal Service (Soon H. Kim)
	FEMA (John Graves)	X	Verizon Company of the NW, Inc. (Tim Rennick.)
	Island County MRC (Rex Porter) ( <i>Shoreline Only</i> )	X	Washington Dept. of Ecology (Peg Plummer)
X	Master Builders King/Sno. Counties (Jennifer Anderson)	X	Washington Dept of Fish & Wildlife (Jamie Bails)
X	Mukilteo Beacon (Editor) ( <i>Postcard/Notice only</i> )	X	WSDOT (Scott Rodman)
X	Mukilteo School District (Cindy Steigerwald)		WSDOT (Ramin Pazooki)
X	Mukilteo School District (Josette Fisher)		WSDOT Ferries(Kevin Bartoy) ( <i>Shoreline Only</i> )
X	Mukilteo Tribune (Editor) ( <i>Postcard/Notice only</i> )		WRIA 7 Water Resources
	Mukilteo Water & Wastewater District (Jim Voetberg, Manager; Rick Matthews; Jodi Kerslake)	X	Planning Commission ( <i>Postcard Only</i> )
	National Marine Fishery Service	X	Adjacent Property Owners
X	Office of Archaeology & Historic Pres. (Allyson Brooks)	X	Applicant/Contact Person ( <i>Notice Only</i> )
	Ogden, Murphy, Wallace (Scott Snyder) ( <i>Ordinances Only</i> )	X	Parties of Interest
	Pilchuck Audubon Society (Karen Snyder)		Parties of Record
	Port of Everett (Graham Anderson)		Property Owners within 300’ ( <i>Postcard/Notice Only</i> )
		X	Other: WRIA 8 Water Resources

FILE NO.: PPR-2019-003

PROPONENT: Randall Roberts on behalf of the City of Mukilteo

PROPOSAL NAME: Harbour Reach Corridor

PROPOSAL DESCRIPTION: Construction of a new roadway connecting Beverly Park Road to Harbour Pointe Boulevard SW.

FILE NO.: PPR-2019-003

PROPONENT: Randall Roberts on behalf of the City of Mukilteo

PROPOSAL NAME: Harbour Reach Corridor

ATTACHED IS:

X	Notice of Application	X	Project Narrative
X	Environmental Checklist	X	Site Plan (Reduced)
X	Location Map	X	Wetland/Stream Delineation Report prepared by Shannon & Wilson, Inc. dated January 11, 2017
X	Geotechnical Engineering Report Harbour Reach Corridor Project prepared by Shannon & Wilson, Inc. dated December 18, 2018	X	Wetland and Stream Mitigation Report prepared by Shannon & Wilson, Inc. dated January 15, 2019
X	Land Use Permit Application	X	Final Design Plan Set
X	Stream – Wetland Restoration Plans	X	Final Drainage Report
X	NWS-2018-145 Corps Permit	X	Supplemental Transportation Analysis

NOTE: \_\_\_\_\_  
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Please review this project as it relates to your area of concern and return your comments with this cover sheet by, Monday, March 7, 2019 to Linda Ritter, Senior Planner, City of Mukilteo, 11930 Cyrus Way, Mukilteo, WA 98275.

  
Linda Ritter  
Senior Planner

2/19/19  
Date

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RESPONSE SECTION:

Comments Attached

No Comments

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company

**DO YOU WANT A COPY OF OUR NOTICE OF DECISION**

**YES**  **NO**