

US Army Corps of Engineers ® Seattle District

| Date received: |  |
|----------------|--|
|                |  |

| Agency reference #: |  |
|---------------------|--|
|                     |  |

AGENCY USE ONLY

Tax Parcel #(s):

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.

## Part 1-Project Identification

| 1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [help] |  |
|---|--|
| Mukilteo Parklet  |  |

## Part 2-Applicant

The person and/or organization responsible for the project. [help]

|                             | •                    |         |                          |
|-----------------------------|----------------------|---------|--------------------------|
| 2a. Name (Last, First, M    | iddle)               |         |                          |
| Gurley, Laura               |                      |         |                          |
| 2b. Organization (If app    | plicable)            |         |                          |
| Port of Everett             |                      |         |                          |
| 2c. Mailing Address (S      | Street or PO Box)    |         |                          |
| PO Box 538                  |                      |         |                          |
| <b>2d.</b> City, State, Zip |                      |         |                          |
| Everett, WA 98206           |                      |         |                          |
| <b>2e.</b> Phone (1)        | <b>2f.</b> Phone (2) | 2g. Fax | 2h. E-mail               |
| 425-388-0720                | 425-330-6564         |         | LauraG@portofeverett.com |
|                             |                      |         |                          |

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.

ORIA-revised 02/2020 Page 1 of 13

<sup>&</sup>lt;sup>1</sup>Additional forms may be required for the following permits:

<sup>•</sup> If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.

Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county
government to make sure they accept the JARPA.

<sup>&</sup>lt;sup>2</sup>To access an online JARPA form with [help] screens, go to http://www.epermitting.wa.gov/site/alias\_\_resourcecenter/jarpa\_jarpa\_form/9984/jarpa\_form.aspx.

# **Part 3-Authorized Agent or Contact**

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [help]

| 3a. Name (Last, First,                   | Middle)                  |   |  |                     |
|--|--------------------------|---|--|---------------------|
|  |                          |   |  |                     |
| <b>3b.</b> Organization (If a            | applicable)              |   |  |                     |
|  |                          |   |  |                     |
| 3c. Mailing Address                      | (Street or PO Box)       |   |  |                     |
|  |                          |   |  |                     |
| <b>3d.</b> City, State, Zip              |                          |   |  |                     |
| 9 5:                                     | les pi                   |   | 101 - "  |                     |
| <b>3e.</b> Phone (1)                     | <b>3f.</b> Phone (2)     | <b>3g.</b> Fax                          | <b>3h.</b> E-mail  |                     |
|  |                          |   |  |                     |
| Part 4-Property                          | Owner(s)                 |   |  |                     |
|  | • •                      | ons owning the prope                    | erty(ies) where the project will   | occur. Consider bot |
|  |                          | • | not own the adjacent aquatic   |                     |
| Same as applicant                        | . (Skip to Part 5.)      |   |  |                     |
| ☐ Repair or maintena                     | ance activities on exist | ing rights-of-way or e                  | asements. (Skip to Part 5.)  |                     |
| ☐ There are multiple each additional pro |                          | rs. Complete the sec                    | ion below and fill out <u>JARPA</u>  | Attachment A for    |
| the DNR at (360) 9                       | -                        | ` ,                                     | anaged aquatic lands. If you on the second s |                     |
| 4a. Name (Last, First,                   | Middle)                  |   |  |                     |
|  |                          |   |  |                     |
| 4b. Organization (If                     | applicable)              |   |  |                     |
|  |                          |   |  |                     |
| 4c. Mailing Address                      | (Street or PO Box)       |   |  |                     |
|  |                          |   |  |                     |
| 4d. City, State, Zip                     |                          |   |  |                     |
|  |                          |   |  |                     |
| <b>4e.</b> Phone (1)                     | <b>4f.</b> Phone (2)     | <b>4g.</b> Fax                          | 4h. E-mail   |                     |
|  |                          |   |  |                     |
| <u> </u>                                 |                          |   |  |                     |

ORIA-revised 02/2020 Page 2 of 13

# Part 5-Project Location(s)

| Identifying             | information                             | about the propert | v or properties | where the pro   | piect will occur. | [help] |
|-------------------------|---|-------------------|-----------------|-----------------|-------------------|--------|
| I G C I I I I I I I I I | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | about the propert | y or properties | WITCH CITIC PIC | Joce will occur.  | HIGIPI |

☐ There are multiple project locations (e.g. linear projects). Complete the section below and use <u>JARPA</u> <u>Attachment B</u> for each additional project location.

| <b>5a.</b> Indicate the type of ownership of the property. (Check all that apply.) [help]  |  |  |  |  |  |
|--|--|--|--|--|--|
| □ Private  |  |  |  |  |  |
| □ Federal  |  |  |  |  |  |
| ☑ Publicly owned (state, county, city, special districts like schools, ports, etc.)  |  |  |  |  |  |
| ☐ Tribal   |  |  |  |  |  |
| ☐ Department of Natural Resources (DNR) – managed aquatic lands (Complete <u>JARPA Attachment E</u> )  |  |  |  |  |  |
| <b>5b.</b> Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [help]   |  |  |  |  |  |
| 700 Front Street   |  |  |  |  |  |
| <b>5c.</b> City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [help]  |  |  |  |  |  |
| Mukilteo, WA 98275   |  |  |  |  |  |
| 5d. County [help]  |  |  |  |  |  |
| Snohomish  |  |  |  |  |  |
| <b>5e.</b> Provide the section, township, and range for the project location. [help]   |  |  |  |  |  |
| 1/4 Section Section Township Range   |  |  |  |  |  |
| 4 28N 4E   |  |  |  |  |  |
| <ul> <li>5f. Provide the latitude and longitude of the project location. [help]</li> <li>Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83)</li> </ul> |  |  |  |  |  |
| 47.9489750°, -122.3042583°   |  |  |  |  |  |
| <ul> <li>5g. List the tax parcel number(s) for the project location. [help]</li> <li>The local county assessor's office can provide this information.</li> </ul>                 |  |  |  |  |  |
|  |  |  |  |  |  |

**5h.** Contact information for all adjoining property owners. (If you need more space, use <u>JARPA Attachment C</u>.) [help]

| Name                           | Mailing Address    | Tax Parcel # (if known) |
|--------------------------------|--------------------|-------------------------|
| MSI Mukilteo LLC               | 710 Front St.      | 29040400102200          |
|                                | Mukilteo, WA 98275 | 28040400102300          |
| Losvar Condominium Association | 610 Front St.      | 00526900000100 (and     |
|                                | Mukilteo, WA 98275 | various owners)         |
|                                |                    |                         |
|                                |                    |                         |
|                                |                    |                         |
|                                |                    |                         |

ORIA-revised 02/2020 Page 3 of 13

| 5i. List all wetlands on or adjacent to the project location. [help]   |
|--|
| none   |
| 5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [help]  |
| Possession Sound in Puget Sound  |
| 5k. Is any part of the project area within a 100-year floodplain? [help]   |
| ⊠ Yes □ No □ Don't know  |
| 51. Briefly describe the vegetation and habitat conditions on the property. [help]   |
| The uplands of the site are predominantly paved with asphalt and a small section of gravel associated with the footing of a concrete block wall on the west end. No vegetation is present. The Site includes property with aquatic habitat (i.e. Puget Sound) waterward of the existing bulkhead on the shoreline. The aquatic portion of the Site is NOT part of this proposal. |
| 5m. Describe how the property is currently used. [help]  |
| The WSDOT Ferries are still completing activity on the site to satisfy City requirements of the ferry terminal demolition project. In its current condition, the site is a rudimentary, informal public access area with no furnishings.   |
| 5n. Describe how the adjacent properties are currently used. [help]  |
| To the west is the residential Losvar Condominium building and to the east is the Ivar's restaurant. To the North is Puget Sound and to the south is the Front Street right of way.  |
| <b>5o.</b> Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [help]  |
| There is a railing on the waterward end of the Site and a 6-foot (+/-) vertical concrete block wall on the west side of the Site that separates the site from the neighboring Losvar condominiums. There is an existing catch basin and associated pipe that coveys runoff to an outfall through the bulkhead. These will remain in place.                                       |
| <b>5p.</b> Provide driving directions from the closest highway to the project location, and attach a map. [help]   |
| From Interstate 5:  - Take I-5 S and WA-526 W/Boeing Fwy/Casino Fwy to 84 <sup>th</sup> St SW in Mukilteo  - Take Mukilteo Speedway to the waterfront.  - Site is at the intersection of Mukilteo Speedway and Front Street.   |

# Part 6-Project Description

**6a.** Briefly summarize the overall project. You can provide more detail in 6b. [help]

ORIA-revised 02/2020 Page 4 of 13

The Port of Everett (Port) is proposing development of a "parklet" on parcels (Snohomish County Parcel No. 28040400200100 and 28040400203000 [Site]) that were formerly part of the approach ramp for the former Washington State Ferry Terminal which included drive lanes, a utility shed, and ticketing building, all of which have been demolished by WSDOT as part of their new ferry terminal development to the east. Prior to turning the Site over to the Port, WSDOT repaved the project site, installed railings on the waterward end and constructed a vertical concrete block wall on the west side to separate the site from the adjacent Losvar Condominium property. The Port is partnering with Ivar's to repurpose the parcel for public park space and seasonal outdoor dining space. The dining space will be leased to Ivar's and will be separated from the publicly accessible portion of the parklet. This separation will be moveable to allow for special events. It is anticipated that Ivar's will be leasing offsite parking spaces from neighboring property owner(s) to accommodate the additional capacity associated with increase dining space.

#### The park space will include:

- Above-ground plant containers in the parcel and adjacent to Front Street right of way to provide separation of the parklet from the street.
- · Benches and picnic table for public seating.

•

- Resetting two interpretive signs.
- Replacement of existing wood plant containers located in the Front Street right of way immediately in front of Ivar's.
- Decorative panels affixed to the existing concrete wall.
- Low-level and shielded accent lighting with electrical service at the existing concrete block wall.

#### The dining space will include:

- Outdoor tables, umbrellas and chairs provided by Ivar's Restaurant.
- Above-ground plant containers combined with a physical separation element (e.g.panel fence or railing) to provide separation from the public park component of the site.

Improvements across the site include decorative treatment on the surface of the existing asphalt (e.g. colored sealcoat or similar product). The existing WSDOT installed guardrail and concrete wall on the west side of the site will remain as-is. No disturbance is anticipated to the bulkhead or rip-rap along the shoreline.

# 6b. Describe the purpose of the project and why you want or need to perform it. [help] The Port is partnering with Ivar's to repurpose the site for public park space and seasonal outdoor dining space. The dining space will be leased to Ivar's and will be separated from the publicly accessible portion of the parklet. This separation will be moveable to allow for special events. 6c. Indicate the project category. (Check all that apply) [help] Commercial Residential Institutional Transportation Recreational Maintenance Environmental Enhancement

ORIA-revised 02/2020 Page 5 of 13

| 6d. Indicate the major elements of your project. (Check all that apply) [help]  |   |   |  |  |  |  |
|---|---|---|--|--|--|--|
| <ul> <li>□ Aquaculture</li> <li>□ Bank Stabilization</li> <li>□ Boat House</li> <li>□ Boat Launch</li> <li>□ Boat Lift</li> <li>□ Bridge</li> <li>□ Bulkhead</li> <li>□ Buoy</li> <li>□ Channel Modification</li> <li>☑ Other: Public Access an</li> </ul>  | □ Culvert □ Dam / Weir □ Dike / Levee / Jetty □ Ditch □ Dock / Pier □ Dredging □ Fence □ Ferry Terminal □ Fishway d Seasonal Outdoor Dining   | <ul> <li>☐ Float</li> <li>☐ Floating Home</li> <li>☐ Geotechnical Survey</li> <li>☐ Land Clearing</li> <li>☐ Marina / Moorage</li> <li>☐ Mining</li> <li>☐ Outfall Structure</li> <li>☐ Piling/Dolphin</li> <li>☐ Raft</li> </ul> | <ul> <li>□ Retaining Wall (upland)</li> <li>□ Road</li> <li>□ Scientific Measurement Device</li> <li>□ Stairs</li> <li>□ Stormwater facility</li> <li>□ Swimming Pool</li> <li>☑ Utility Line</li> </ul> |  |  |  |
| methods and equipment  Identify where each element  | <ul> <li>6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [help]</li> <li>Identify where each element will occur in relation to the nearest waterbody.</li> </ul> |   |  |  |  |  |
| <ul> <li>Indicate which activities are within the 100-year floodplain.</li> <li>Most of the project consists of installation of site furnishings including benches, plant container, decorative panels and associated accent lighting. Very minor construction will be necessary to restore electrical service to the site. Work will be constrained to areas previously disturbed by concrete block wall and/or utility construction. Equipment may include power tools, forklift, and small excavator.</li> </ul> |   |   |  |  |  |  |
| <ul><li>6f. What are the anticipated</li><li>If the project will be const or stage.</li></ul>   | • •   | ect construction? (Month/Year)  RPA Attachment D to list the start a  |  |  |  |  |
| Start Date: April 23, 2022  | End Date: May 27, 2   | 2022 ☐ See JAR  | PA Attachment D  |  |  |  |
| <b>6g.</b> Fair market value of the   | project, including materials,   | labor, machine rentals, etc.  | [help]   |  |  |  |
| Approximately \$250,000   |   |   |  |  |  |  |
| <ul><li>6h. Will any portion of the pr</li><li>If yes, list each agency pr</li></ul>  | roviding funds.   | ? [help]  |  |  |  |  |
| ☐ Yes ☒ No ☐ Do   | n't know  |   |  |  |  |  |

ORIA-revised 02/2020 Page 6 of 13

# Part 7-Wetlands: Impacts and Mitigation

 $\Box$  Check here if there are wetlands or wetland buffers on or adjacent to the project area.

| (If there are none,  | skip to Part 8.) [h   | elp]   |   |                                 |   |   |
|--|---|--|---|---------------------------------|---|---|
| 7a. Describe how th  | ne project has be   | en designed to a                                       | avoid and mir                           | nimize adverse                  | e impacts to w                              | etlands. [help]                                     |
| ☐ Not applicabl  | е   |  |   |                                 |   |   |
|  |   |  |   |                                 |   |   |
| <b>7b.</b> Will the project  | impact wetlands?  | [help]   |   |                                 |   |   |
| ☐ Yes ☐ No   | ☐ Don't know  | ,  |   |                                 |   |   |
| 7c. Will the project   | impact wetland b  | uffers? [help]   |   |                                 |   |   |
| ☐ Yes ☐ No   | ☐ Don't know  | ,  |   |                                 |   |   |
| 7d. Has a wetland  | delineation report  | been prepared  | ? [help]                                |                                 |   |   |
| If Yes, submit t   | he report, including o  | data sheets, with the                                  | e JARPA packa                           | ge.                             |   |   |
| ☐ Yes ☐ No   |   |  |   |                                 |   |   |
| <b>7e.</b> Have the wetlar System? [help]  |   | _  | _                                       |                                 | ashington We                                | tland Rating  |
| ·  | he wetland rating for   |  | the JARPA pac                           | ckage.                          |   |   |
| ☐ Yes ☐ No   | ☐ Don't know  |  | -1- f                                   |                                 | - (- · · · · · (l - · · · l - 0             |   |
| 7f. Have you prepar  | red a mitigation p<br>he plan with the JAR                    | •  | -                                       | dverse impact                   | s to wetlands?                              | [ <u>help</u> ]                                     |
|  | oplicable, explain be   |  | _                                       | ot be required.                 |   |   |
| ☐ Yes ☐ No   | ☐ Don't know  | ,  |   |                                 |   |   |
|  |   |  |   |                                 |   |   |
| <b>7g.</b> Summarize what used to design   |   | plan is meant to                                       | accomplish,                             | and describe h                  | now a watersh                               | ed approach was                                     |
|  |   |  |   |                                 |   |   |
|  | elow to list the type<br>type and amoun<br>ou can state (belo | t of mitigation p                                      | roposed. Or i                           | f you are subr                  | nitting a mitiga                            |   |
| Activity (fill,<br>drain, excavate,<br>flood, etc.)  | Wetland<br>Name <sup>1</sup>                                  | Wetland<br>type and<br>rating<br>category <sup>2</sup> | Impact<br>area (sq.<br>ft. or<br>Acres) | Duration of impact <sup>3</sup> | Proposed<br>mitigation<br>type <sup>4</sup> | Wetland<br>mitigation area<br>(sq. ft. or<br>acres) |
|  |   |  |   |                                 |   |   |
|  |   |  |   |                                 |   |   |
|  |   |  |   |                                 |   |   |
|  |   |  |   |                                 |   |   |
| 110 00 1   |   |  | (0.11.4)                                |                                 |   |   |
| <sup>1</sup> If no official name for the v<br>such as a wetland delinea<br><sup>2</sup> Ecology wetland category | ition report.   |  | ,                                       |                                 |   |   |
| with the JARPA package.  | based on current West   | om washington of Ea                                    | astern vvasilington                     | vvenana Nanny Sy                | , s.c.iii. T Tovide tile V                  | venario ranny ionnis                                |

ORIA-revised 02/2020 Page 7 of 13

|  | the plan with the JAR<br>pplicable, explain be |                    |                     |  |                        |
|--|--|--------------------|---------------------|--|------------------------|
| waterbodies? [h  | <del></del>                                    | DA pookogo and     | anawar 9d           |  |                        |
|  |  | plan to compe      | nsate for the p     | roject's adverse impacts t   | o non-wetland          |
|  |  |                    |                     |  |                        |
| ☐ Yes ⊠ No   |  |                    |                     |  |                        |
| <b>8b.</b> Will your project   | t impact a watert                              | oody or the are    | a around a wa       | aterbody? [help]   |                        |
|  |  |                    |                     |  |                        |
|  |  |                    |                     |  |                        |
| All work is upland a   | nd will not impac                              | t the aquatic e    | nvironment.         |  |                        |
|  | <u> </u>                                       |                    |                     |  |                        |
| [help]   |  |                    |                     |  |                        |
|  | ne project is desi                             | gned to avoid      | and minimize a      | adverse impacts to the aq  | uatic environment.     |
|  | e are waterbodie                               | s on or adjace     | nt to the projed    | ct area. (If there are none,   | , skip to Part 9.)     |
| In Part 8, "waterbodie   | es" refers to non-                             | wetland water      | bodies. (See P      | Part 7 for information relate  | ed to wetlands.) [help |
|  | •  |                    | -                   | cts and Mitigation   |                        |
| Dort 9 Waterba   | diaa (athar t                                  | han watlan         | da). Impa           | oto and Mitigation   |                        |
|  |  |                    |                     |  |                        |
| cubic yards you  | will remove, and                               | where the ma       | terial will be di   | sposed. [help]   |                        |
|  |  |                    |                     | vation method, type and a  | amount of material in  |
|  |  |                    |                     |  |                        |
| cubic yards that   | will be used, and                              | d how and whe      | ere it will be pla  | aced into the wetland. [hel  | ը]                     |
|  | vities identified in                           | n 7h, describe     | the source and      | d nature of the fill material  | , the amount in        |
|  |  |                    |                     | /aılable:  |                        |
|  | similar information                            | on in the mitiga   | ation plan, if av   |  |                        |
| <sup>4</sup> Creation (C), Re-establish Page number(s) for <b>7i.</b> For all filling acti | nment/Rehabilitation (R                        | ), Enhancement (E) | Preservation (P), N | ity. Enter "permanent" if applicable.<br>Mitigation Bank/In-lieu fee (B) |                        |

ORIA-revised 02/2020 Page 8 of 13

| <sup>1</sup> If no official name for the provided.  | waterbody exists, creat | e a unique name (su | uch as "Stream 1") <sup>-</sup> | The name should be consistent with                    | other documents |
|---|-------------------------|---------------------|---------------------------------|---|-----------------|
| <sup>2</sup> Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain. <sup>3</sup> Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable. |                         |                     |                                 |   |                 |
| <b>8f.</b> For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [help]   |                         |                     |                                 |   |                 |
| None.   |                         |                     |                                 |   |                 |
|   |                         |                     | ·                               | ribe the method for excave material will be disposed. | 0 0.            |
| None.   |                         |                     |                                 |   |                 |

### Part 9-Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

**9a.** If you have already worked with any government agencies on this project, list them below. [help]

| Agency Name  | Contact Name        | Phone                | Most Recent<br>Date of Contact |
|--|---------------------|----------------------|--------------------------------|
| City of Mukilteo   | Dave Osaki          | 425-263-8042         | 3/15/22                        |
| WA Department of<br>Archaeology and<br>Historic Preservation | Stephanie Jolivette | 360-628-2755         | 1/28/22                        |
| WSDOT Ferries  | Mark Sawyer         | SawyerM@wsdot.wa.gov | 3/15/22                        |
| FEMA   | Roxanne Pilkengton  | 425-892-4036         | 3/10/22                        |
| WA Dept. of Ecology  | Kayla Eicholtz      | 425-429-4545         | 3/10/22                        |

**9b.** Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology's 303(d) List? [help]

- If Yes, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <a href="https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d">https://ecology.wa.gov/Water-Shorelines/Water-improvement/Assessment-of-state-waters-303d</a>.

|     | \/  |       | NI. |
|-----|-----|-------|-----|
| IXI | Yes | - 1 1 | Nο  |

Possession Sound in the project vicinity is included on the 303d list for:

- Benzo(a)anthracene (in tissue)
- Benzo(a)pyrene (in tissue)
- Benzo(a)fluoranthene
- Chysene
- Polychlorinated Biphenyls

All of the above are listed in tissue.

ORIA-revised 02/2020 Page 9 of 13

| 9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [help]   |
|--|
| Go to <a href="http://cfpub.epa.gov/surf/locate/index.cfm">http://cfpub.epa.gov/surf/locate/index.cfm</a> to help identify the HUC.  |
| 171100190202   |
| 9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [help]   |
| Go to <a href="https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up">https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up</a> to find the WRIA #.  |
| WRIA 7   |
| <ul> <li>9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [help]</li> <li>Go to <a href="https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria">https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria</a> for the standards.</li> </ul>  |
| ☐ Yes ☐ No ☒ Not applicable  |
| <ul> <li>9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [help]</li> <li>If you don't know, contact the local planning department.</li> <li>For more information, go to: <a forest-practices-water-typing"="" href="https://ecology.wa.gov/Water-Shoreline-coastal-management/Shoreline-coast&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;☐ Urban ☐ Natural ☐ Aquatic ☐ Conservancy ☒ Other: &lt;u&gt;Urban Waterfront&lt;/u&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;9g. What is the Washington Department of Natural Resources Water Type? [help]  • Go to &lt;a href=" http:="" www.dnr.wa.gov="">http://www.dnr.wa.gov/forest-practices-water-typing</a> for the Forest Practices Water Typing System.</li></ul> |
| Shoreline □ Fish □ Non-Fish Perennial □ Non-Fish Seasonal  |
| <ul> <li>9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [help]</li> <li>If No, provide the name of the manual your project is designed to meet.</li> </ul>   |
| ⊠ Yes □ No   |
| Name of manual:  |
| 9i. Does the project site have known contaminated sediment? [help]  • If Yes, please describe below.   |
| □ Yes ⊠ No   |
| The site is upland and does not have sediment.   |
| 9j. If you know what the property was used for in the past, describe below. [help]   |
| The site was formerly part of the approach ramp for the former Washington State Ferry Terminal which included drive lanes, a utility shed, and ticketing building, all of which have been demolished by WSDOT as part of their new ferry terminal development to the east. Prior to turning the Site over to the Port, WSDOT repaved the project site, installed railings on the waterward end and constructed a vertical concrete block wall on the west side to separate the site from the adjacent Losvar Condominium property.   |
| <ul> <li>9k. Has a cultural resource (archaeological) survey been performed on the project area? [help]</li> <li>If Yes, attach it to your JARPA package.</li> </ul>   |
| ☑ Yes □ No Done by others under contract with WSDOT Ferries, on file with DAHP   |

ORIA-revised 02/2020 Page 10 of 13

**91.** Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [help]

| Birds                    | Fish  | Mammals and Other Species          |
|--------------------------|---|------------------------------------|
| Marbled murrelet (T)     | Puget Sound Steelhead trout (T)                     | Humpback whale (E)                 |
| Streaked horned lark (T) | Puget Sound/Coastal Bull trout (T)                  | Southern Resident Killer whale (E) |
| Yellow-billed cuckoo (T) | Puget Sound Chinook Salmon (T)                      |                                    |
|                          | Puget Sound/Georgia Basin<br>Bocaccio (E)           |                                    |
|                          | Puget Sound/Georgia Basin<br>Yelloweye Rockfish (T) |                                    |

(T) Threatened, (E) Endangered

NOAA Fisheries and USFWS identify the above listed species as potentially occurring in the project vicinity. The proposed project avoids in-water work, will maintain the area of impervious surface contributing runoff to the aquatic environment, and does not provide suitable habitat for listed terrestrial species, therefore, the project will have no effect on listed threatened or endangered species.

**9m.** Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [help]

The following species on the WDFW Priority Habitats and Species List occur in the vicinity of the project but are not expected to be affected by the proposed work:

Dungeness crab, Pacific lamprey, river lamprey, longfin smelt, Pacific herring, surf smelt, bull trout – Dolly Varden, Chinook salmon, chum salmon, searun cutthroat trout, coho salmon, pink salmon, steelhead, Pacific sand lance, Brandt's cormorant, marbled murrelet, western grebe, great blue heron, cavity-nesting ducks, bald eagle, peregrine falcon, and harbor seal.

## Part 10-SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at http://apps.oria.wa.gov/opas/.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.
- For a list of addresses to send your JARPA to, click on agency addresses for completed JARPA.

| 10 | <b>0a.</b> Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [help]   |
|----|--|
|    | • For more information about SEPA, go to <a href="https://ecology.wa.gov/regulations-permits/SEPA-environmental-review">https://ecology.wa.gov/regulations-permits/SEPA-environmental-review</a> . |
|    | $\square$ A copy of the SEPA determination or letter of exemption is included with this application.   |
|    | □ A SEPA determination is pending with Port of Everett (lead agency). The expected decision date is 3/28/2022.   |
|    | ☐ I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [help]   |

ORIA-revised 02/2020 Page 11 of 13

| <ul> <li>□ This project is exempt (choose type of exemption below).</li> <li>□ Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?</li> </ul>                                      |
|--|
|  |
| □ Other:   |
| ☐ SEPA is pre-empted by federal law.   |
| 10b. Indicate the permits you are applying for. (Check all that apply.) [help]   |
| LOCAL GOVERNMENT   |
| Local Government Shoreline permits:  |
| ⊠ Substantial Development □ Conditional Use □ Variance   |
| ☐ Shoreline Exemption Type (explain):  |
| Other City/County permits:   |
| ⊠ Floodplain Development Permit □ Critical Areas Ordinance   |
| STATE GOVERNMENT   |
| Washington Department of Fish and Wildlife:  |
| ☐ Hydraulic Project Approval (HPA) ☐ Fish Habitat Enhancement Exemption – <u>Attach Exemption Form</u>   |
| Washington Department of Natural Resources:  |
| <ul> <li>□ Aquatic Use Authorization</li> <li>Complete <u>JARPA Attachment E</u> and submit a check for \$25 payable to the Washington Department of Natural Resources.</li> <li><u>Do not send cash.</u></li> </ul>         |
| Washington Department of Ecology:  |
| ☐ Section 401 Water Quality Certification ☐ Non-Federally Regulated Waters   |
| FEDERAL AND TRIBAL GOVERNMENT  |
| United States Department of the Army (U.S. Army Corps of Engineers):   |
| ☐ Section 404 (discharges into waters of the U.S.) ☐ Section 10 (work in navigable waters)   |
| United States Coast Guard: For projects or bridges over waters of the United States, contact the U.S. Coast Guard at: <a href="mailto:d13-pf-d13bridges@uscg.mil">d13-pf-d13bridges@uscg.mil</a>                             |
| ☐ Bridge Permit ☐ Private Aids to Navigation (or other non-bridge permits)   |
| United States Environmental Protection Agency:   |
| $\square$ Section 401 Water Quality Certification (discharges into waters of the U.S.) on tribal lands where tribes do not have treatment as a state (TAS)   |
| <b>Tribal Permits:</b> (Check with the tribe to see if there are other tribal permits, e.g., Tribal Environmental Protection Act, Shoreline Permits, Hydraulic Project Permits, or other in addition to CWA Section 401 WQC) |
| ☐ Section 401 Water Quality Certification (discharges into waters of the U.S.) where the tribe has treatment as a state (TAS).   |

ORIA-revised 02/2020 Page 12 of 13

## Part 11-Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [help]

## **11a.** Applicant Signature (required) [help]

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. \_\_\_\_\_ (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project.

Laura M. Gurley, Port of Everett

**Applicant Printed Name** 

Applicant Signature

Date

#### 11b. Authorized Agent Signature [help]

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

Authorized Agent Printed Name

Authorized Agent Signature

Date

#### 11c. Property Owner Signature (if not applicant) [help]

Not required if project is on existing rights-of-way or easements (provide copy of easement with JARPA).

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

Property Owner Printed Name

Property Owner Signature

Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-011 rev. 09/2018

ORIA-revised 02/2020 Page 13 of 13